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A Monthly Magazine Devoted to Christian Nurture and Fellowship, Aggressive Church Work and Applied Christianity.

Vol. V.

SEPTEMBER, 1893.

No. 9.

"To the Spiritual Children of Grace Church."

REV. J. P. LLOYD.

I spoke to you in a former paper in the VISITOR respecting duties that come with the high honors, and the great grace given to them who are brought out of darkness into "the Kingdom of God's dear Son," thus being brought "into the household of God, even as Joseph was brought into the household of Pharaoh, king of Egypt. Among other honors and distinctions, made his, the king declared to Joseph, "Only on the throne will I be greater than thou," Thus all his honors and distinctions came to Joseph from his king, and left the king still on the throne, and above his most honored servant. Moreover, these great bonors were connected with great duties: and yet every duty was itself an honor.

So is it with them who are brought into the kingdom, and household of God. God is their King, while yet he is their Father: and their relations to Him, both as their Father and their King, imply and bring duties as well as honors. How great their honors! God being their Father, they are "children of God." Each one of them is a part of that "whole family in Heaven, and on earth, of which God is the Father, as he

is the Father of our Lord, Jesus Christ, and therefore the Father of all them that "are in Christ."—Eph. 3:14-15 They are thus "heirs of God," and "joint heirs with Christ;" and he is declared by the inspired Apostle to be "the Heir of all things." Hence the Apostle elsewhere declares, "All things are yours, for ye are Christ's and Christ is God's."—1 Cor., 3:22:23.

And now, if all this, is the position and the inheritance of "The Spiritual Children of Grace Church," and of all the spiritual members of the whole church of Christ, "called to be saints," I ask again, do not all these great honors and great privileges bring with them great duties? Should not all God's spiritual children, as they go daily onward in their life march, ask—daily ask: "Lord, what will thou have me to do?"

Dear "spiritual children," to whom I thus speak, these "duties, toils and pains" are not the "price" of our citizenship in the Kingdom of God. "By grace are ye saved, through faith, and that not of yourselves: It is the gift of God." Yet are God's children called to "go into the vineyard, and work," and exhorted to "endure hardness, as good soldiers of Jesus Christ!"

On this I had written much, which, for want of room I must now withhold. I may not, however, fail to remind you

that, these high honors do bring with them *duties*, honoring to God, and needful to his spiritual children. Of these duties I have, in a former paper said:

First. "It is your duty to know God." Much I would be glad to say, and had written much, that I can not now offer you. I therefore state:

Second. It is your duty to search the Scriptures.

This is the command of the Son of God himself, and it is always safe to obey him; never safe to refuse, or neglect what he requires, and to his disciples and his carping, malignant opposers, both Scribes, Pharisees and Sadducees, he speaks, "as one having authority," saying, "Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me."

"Ignorance of the Scriptures leaves the mind open to every species of error concerning God, his being and perfections; his relations to us, his thoughts and purpose concerning us, and his requirements of us. It is no wonder then that the Redeemer enjoins upon us to "Search the Scriptures." It is indeed true they "testify of Him," and they with unmistakable plainness, declare him to be the "Son of God;" the brightness of the Father's glory, and at the same time the Son of Man: God manifest in the flesh." Ask the most gifted and accomplished infidel, "Whence came you and whither do you go?" and he speaking candidly and truthfully, must say, I do not know. I only know I am here, and I am going to the grave. more than that is all conjecture, uncertainty and rayless darkness. But now open the Bible, and study its teachings, and a flood of light falls upon the mind, joy unspeakable will fill the believing heart. Ask Moses respecting the origin of man, and of all things, and he will tell you, "In the beginning God created

the Heavens and the earth." and "God created man in his own image, male and female created he them." As to his body, "The Lord God formed man of the dust of the ground;" as to his soul, "God breathed into his nostrils the breath of life and man became a living soul."

Now turn to Job, and ask him "If a man die shall he live again?"—14:14. And his prayer to God shall be his answer. "All the days of my appointed time will I wait till my change come. Thou shalt call and I will answer thee." If you still ask him for something more plain and definite, hear him again. Ch. 19:23-25: "Oh, that my words were written, oh, that they were printed in a book! that they were graven with an iron pen and lead in the rock forever! For I know that my Redeemer liveth, and that He shall stand in the latter day upon the earth, and though, after my skin, worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and not another, though my reins be consumed within me."

Dear young friend, "search the scriptures," and Daniel's prayer shall comfort you. Ps. 16:11, "Thou wilt shew me the path of life: In Thy presence is fullness of joy, at Thy right hand are pleasures for ever more."

But I may not, open other teachings of the Old Testament Scriptures: and time would fail me to even name the subjects on which the New Testament spreads the blessed light of truth, giving us assurances that satisfy the mind, and bring strength and gladness to the heart, in regard both to "the life that now is and that which is to come: but search the Scriptures, and Paul will tell you, "I knew whom I have believed and am persuaded that He is able to keep that which I have committed to Him against that day.—2 Tim. 1:12.

Spiritual children of Grace Church let me merely say again, first, "know God; and second, "search the Scriptures" that you may "increase in the knowledge of God." Third, "Be careful for nothing: but in everything, with prayer, and supplication, with thanksgiving let your requests be made known unto God, and the peace of God that passeth all understanding." My young friends, pray over this text, which I have just cited. You will find it in Philipians, 4:6-7. Ask your kind pastor to explain it to you; request him to preach you a sermon from it. Then, receive it with faith and love, lay it up in your hearts and practice it in your lives," and you will, thus, be enabled to "walk with God as dear children." And you will also learn, in the fourth place, to "love your neighbor as yourselves." "So shall you" walk with God as dear children.

May our God supply all your need according to his riches in glory by Christ Jesus.

Yours, "in Him, "J. P. L."

Who Will Win?

Believing that a greater zeal can be and ought to be manifested in the work of the Bible School, and that its membership can be materially increased, therefore in order to accomplish these ends, the following prizes have been offered by the Superintendent to the teachers and scholars during the remaining quarter of the year:

- 1. The teacher having the highest average attendance during the quarter, and who will himself be the most regular in attendance upon his class and at the weekly teachers' meeting, will receive at the end of the quarter a Teacher's Bible, the value of which will not be less than \$7.00.
- 2. The teacher who will be in prompt and regular attendance upon his class

during the quarter will receive a handsome gilt-edge, illustrated copy of Bunyan's Pilgrim's Progress.

3. The scholars bringing into the school new scholars, will receive for every scholar brought, a beautiful card; and each one bringing five new scholars, who will be regular in their attendance during the quarter, will receive a handsome picture book; and the scholar securing the largest number of new scholars during the quarter, regular in their attendance, will receive a small flexible covered Bible. The new scholars who will be regular in their attendance during the quarter will also receive one of the above named picture books.

The school will open promptly at 9:30 A. M., and after the singing of the first hymn, the roll of officers and teachers will be called. Each teacher will answer for his presence and the number of scholars present in his class, from this record the attendance for which prizes are offered will be taken.

No prizes, except the cards, will be awarded until the end of the quarter.

The teachers' meetings will be held every Wednesday evening at 8:30.

Three-fourths of the year of '93 are already gone, but three more months remain. Let us make these three eventful months for work done for the Lord. Let us work together with a spirit of harmony and love for the Master, and the bringing of the "little ones to the knowledge of a kind and loving Savior."

Pray for the blessing of the Lord upon our school and our work.

D. W. SOUDER, Superintendent.

CHILDREN'S DAY, Oct. 8th, is to be a rallying day for our Bible School forces. We want the children at the services on that day. Children invite your little associates to come with you to the meetings. Let us hold the fort.

Grace Church Hisitor

REV. A. K. ZARTMAN, Editor and Publisher.

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Stamp Collectors.

For nearly a year past some of our Bible School scholars have been busily engaged in collecting cancelled postage and revenue stamps. These stamps can be sold at prices ranging from \$200 per million to \$2 and more per thousand. The new Columbian stamps are the most valuable. The object is to sell these stamps and use the money to pay for one of the windows in the new church. With a proper effort this can readily be done. We are anxious to enlist all the scholars in the Bible School, and all the members and friends of the church in this project. We have already made a good beginning, and this makes us anxious to accomplish our end. By a little effort on the part of each one we can collect at least several hundred thousand There are already nearly half stamps. this number on hand.

Those who will be interested sufficiently in this work to give us their assistance should observe the following rules in collecting stamps, so that no one will be burdened with extra work:

1. All adhesive stamps must be soaked off the envelope or paper upon which

there were pasted. Soak in cold water and dry them on old newspapers, spreading face down.

- 2. Assort them as to color and value, each kind by itself, and tie with common thread neatly in packages of 100 each.
- 3. Torn stamps, government envelopes cut round or to the shape of the stamp, and stamps with the perforated edges cut off or clipped into, are entirely worthless and not wanted.
- 4. Envelope stamps (such as are printed on the envelope or wrapper) must be cut out square with at least a quarter inch margin around the stamp, and must be assorted and tied in separate packets from the adhesive.
- 5. All stamps should be reported to Mrs. Zartman.

Hymeneal.

Thursday evening, September 14th, was a happy evening at the Reformed Orphanage, of this city. It was the occasion of the marriage of Rev. Frederick Diehm, of the Reformed Church, at Freeport, Ill., and Miss Tena Rettig, the estimable daughter of Rev. and Mrs. About fifty of the friends John Rettig. of the family were present to witness the These, together with the ceremony. children of the Home, formed quite a large and pleasant company of guests. The marriage took place in the spacious chapel of the Home. The ceremony was performed by the bride's father, assisted by Rev. Dr. Keuhling, Rev. Dr. Schaaf and Rev. A. K. Zartman. After the marriage the guests were invited to the large dining rooms in the basement of the Home, where they were served to a very bountiful supper. Mr. and Mrs. Deihm will be in their home at Freeport, Ill., in a very short time, where we feel confident they will do a good work for the Master. May their future be happy and prosperous.

CHILDREN'S DAY will be observed Sabbath, October 8th. In the morning at 10:30 the pastor will preach a sermon to the children; in the evening the service will be in charge of the children.

Bible School.

D. W. SOUDER Superintender	ıt.
A. K. ZARTMAN	ıt.
CHARLES GUMPPER Secretal	ry.
MRS. CHARLES GUMPPER Treasure EUGENE MATHIS Librari	an
EUGENE MATAIS	(111

Bible School Lessons and Leaders for the Teachers' Meeting.

October 1. The Power of the Gospel. Rom. 1:8-17. A. K. Zartman.

October 8. Redemption in Christ. Rom. 3:19-26. D. W. Souder.

October 15. Justification by Faith. Rom. 5:1-11. Rev. N. W. Bloom.

October 22. Christian Living. Rom. 12:1-15. F. D. Paulus.

October 29. Abstinence for the Sake of Others. Mrs. Charles Gumpper.

THE teachers' meeting will hereafter be held on Wednesday evening. at 8:30. Leaders have been appointed for these meetings in the month of October, as indicated at the head of this column. Not one of our teachers can afford to be absent from these meetings. Scholars frequently very justly complain of the teacher's lack of preparation. A live teachers' meeting is essential to a live Bible School.

THE scholars of the Bible School, members and friends of the church will be furnished with envelopes for their offerings on Children's Day, October 8th. The children should bring their envelopes to the Bible School in the morning, others may bring theirs to the morning or evening service and place them in the baskets. The amount contributed as Children's Day offerings will be placed to the "Bible School's Building Fund" for the new church. Now let us see how much we can add to this fund on this day.

THE fall communion service will be held October 29. Services for several evenings during the week previous.

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MRS. MART	IN CONNETT	Treasurer.

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Mrs. F. D. Paulus, Mrs. J. Rudisill. Mrs. Geo. Soliday.

MONTHLY MEETINGS.

First Thursday of each month, 2.30 p. m.

THE ladies will remember the time for the next monthly meeting of their society, Thursday, Oct. 5th, 2:30 P. M. Every lady of the church should be at this meeting.

THE ladies have again resolved to earn dollars for the carpet fund. Committees have been appointed to canvass the church and set the women all to work. The time is extended until Thanksgiving, when the dollars are to be paid over to the society, and the ladies will relate how they earned their dollars.

MRS. MCANDREW, of St. Thomas, is visiting her parents, Mr. and Mrs. Robert Gavin.

MRS. LIGHT, the mother of Mrs. Chas. Troxal, died at her home on Metz St., Sabbath morning, September 24th. The funeral services were held from the Wayne Street Church Wednesday afternoon, Sept. 27th. May the Lord comfort the bereaved husband and sons and daughters.

SATURDAY morning, September 16th, the funeral services of the infant son of Mr. and Mrs. Daniel Hauss were held at the home of Mrs. Susanna Hauss, No. 8 McClellan Street. Mr. and Mrs. Hauss reside in Chicago, where the child died Thursday afternoon, Sept. 14. It was aged 2 months, 1 week, and 1 day. May the Lord comfort the hearts of these parents in their sad bereavement, and may they be enabled to realize that their treasure is laid up in heaven for them.

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ETTA SOUDER	, i reasurer
TITTE WATTEDS	Secretary.
Weekly Prayer Meeting, Sabbath Evening	r, 6:45 P. M

Prayer Meeting Topics and Leaders.

Oct. 1. I am ready. Rom. 1: 9-17. Katie Pence.

Oct. 8. Faith in Jesus Christ. What is it? Rom. 3: 22; Eph. 3: 17-21. Nellie French.

Oct. 15. The hope that maketh not ashamed. Rom. 5: 1-5; Phil. 1: 20-27. D. W. Souder.

Oct. 22. Christian courtesy. Rom. 12: 10.16; Phil. 2: 2-5. Lillie Walters.

Oct. 29. Consecration meeting. Our responsibility for others. 1 Cor. 8: 10-11; Rom. 14: 12-19. Carrie Souder.

Nov. 5. Victory through Christ. 1 Cor. 15: 57; 1 John 5: 3-5. Mary Rudisil.

LILLIE VORDERMARK and Georgia Smith, who have been quite sick, with typhoid fever, are improving very rapidly.

HARRY MOEHLERING has up to date collected the largest number of stamps for the church. He has already more than 50,000.

THE Ohio Synod meets in annual session, at Bloomville, Ohio, October 11th. The pastor and Elder Martin Connett expect to attend the meeting.

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OFFICE, BANK BLOCK,

WHILE on our vacation we had the pleasure of preaching for two of the congregations of the Glenford Charge. We were glad to find the churches of this parish in so flourishing a condition. Rev. G. P. Fisher, the pastor, has been doing excellent work among the people of that community. During the present season the parsonage of the charge has been repaired and enlarged, and is now as convenient and comfortable a home as any pastor might wish. The people of this parish believe in making their pastor comfortable, and give evidence of their appreciation of his work.

The Financial Secretary.

At a recent meeting of the Consistory D. W. Souder was appointed Financial Secretary of the church for the remainder of the present year. The church has for some time felt the need of such an office. It will be the duty of the Financial Secretary to secure the pledges for the current expenses of the church, to take charge of the Sabbath offerings, and keep a careful record of the weekly payments. He will turn all moneys received over to the Treasurer of the church, duly receipted; and jointly with the Treasurer he will issue the quarterly and yearly statements to the members of the church of the payments made on the pledges.

Bro. Souder has already entered upon the duties of his office, and we hope he may have the full co-operation of all the members of the church. There are some who have not been solicited for pledges for the present year; the Secretary will see these members, and it is the intention to have all, as far as possible, pay something to the church, however small their contributions may be. This will induce a spirit of benevolence, and will make each member feel that he has a special interest in the church. More than that, it is right that each one should pay what he can to the support of his church.

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